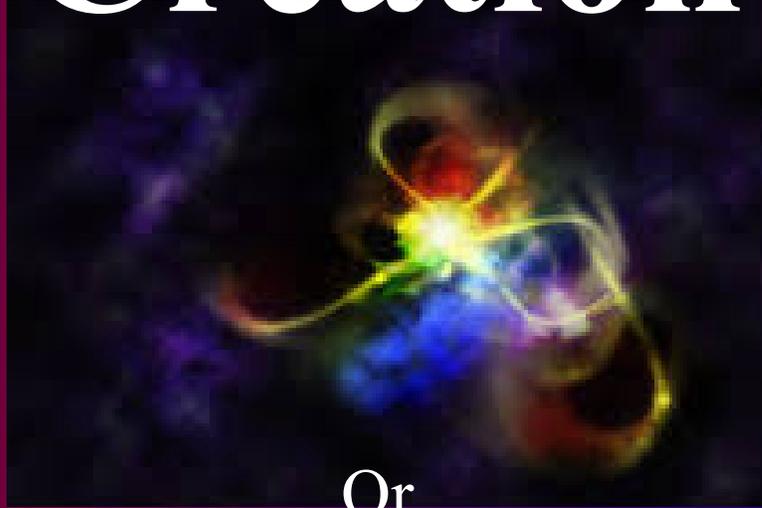
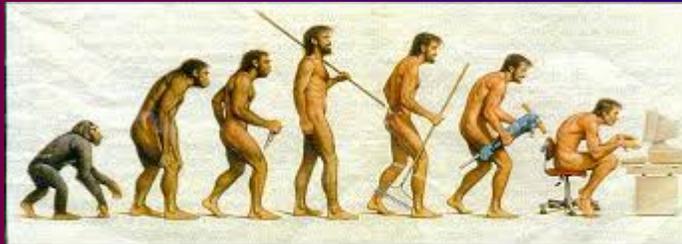


Creation



Or



Creation Verses Evolution

Prepared By Rev.

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Introduction

Most of us were raised with the theory of evolution being taught to us as fact in the public school system. For those of us that may not know what evolution is, it is the process by which different kinds of living organisms are thought to have developed and diversified from earlier forms. It is the gradual development of something, from a simple to a more complex form. Darwin's theory, over the years, has become fact, accepted in all walks of life and even in the scientific community. It also includes man as one of the living organisms that evolved.



This theory is, of course, contrary to the Bible and it eliminates God, as the creator of all living things. It's premise is that if you apply enough time, existing chemicals and other substances that are found on earth, life will spark and form living organisms that over more time will grow and develop into higher organisms and eventually plant, animal and even human life.

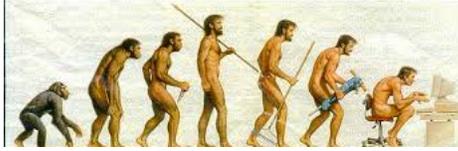
That's like saying if I place all the raw materials needed to make a watch in a bucket and leave it for millions of years it will eventually become a fully operational watch. Time and substances cannot produce life.

Again, the Bible is the only source for a realistic understanding of life. I will again point to **Intelligent Design** as a proof text that God was and is still behind the creation of all things including man.



A Brief Summary of Evolution

Here's what the folks at Clarifying Christianity said about evolution



“Summarized briefly, Charles Darwin studied wildlife while on a voyage and he noticed the variation in the appearance of the individual animals. He guessed that

this variation, given enough time, would allow these animals to change to the point that they looked different. This was not a surprising discovery, by the way. Anyone can examine different varieties of roses or cats to see this. This process of changing an organism’s appearance through a series of small changes is correctly called “microevolution” (with an “i”) and *is **not** what we are referring to when we write “the theory of evolution” on this page.* After a series of microevolutionary changes, a frog may be larger or changed in color, but it is still a frog—not a fish or a lizard.

Getting the Terms Straight

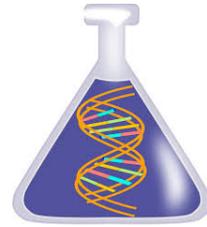
The textbooks and media teach us that we came into existence by a two step process: First, 10 plus billion years of accidental, random atomic collisions resulted in the formation of some simple form of life. Scientists call this development of living organisms from nonliving matter “**abiogenesis.**” they use Darwin’s theory, stating that this simple life evolved over the next 3 plus billion years into the plants, animals, and humans we see today—using the long term effects of microevolutionary changes. Scientists call this process of developing new life forms “**macroevolution**” (Note the different spelling.)

Both of these processes put together are what the public at large and the scientific communities think the “theory of evolution” is [\[3\]](#). Therefore, abiogenesis combined with macroevolution is what we are referring to when we write the “theory of evolution” on this page.

For example, if you observe a discussion between two people regarding whether the Bible’s creation account or the theory of evolution is correct, they will not be debating whether a species of clam can develop larger ridges in its shell! (A microevolution topic.) They will be discussing “*where did life come from?*” and “*did we descend from apelike ancestors?*” These are abiogenesis and macroevolution topics, respectively. There is no empirical (reproducible and testable) proof for abiogenesis or macroevolution. So, the

person supporting evolution will typically turn the argument around to **micro**evolution, where some evidence exists. Please be aware that if someone attempts to justify the theory of evolution by showing how **micro**evolution works, they are changing the topic on you and not proving anything.

A Note On DNA



As a proof of **macro**evolution, many scientists turn to a lengthy, yet sophisticated discussion about changes in DNA from generation to generation. Be aware that this is still a jump in logic, since DNA changes are a **micro**evolution topic—not scientific proof of abiogenesis, **macro**evolution, or the theory of evolution.

Who Currently Develops and Promotes These Theories?

Scientists and professors who promote evolutionary thought usually come from one of three scientific fields. The first field is called **paleontology**. A paleontologist is a scientist who (1) examines fossils, (2) proposes the “family tree of life” they come from, (3) estimates the time frame in which they lived (based on the geologic rock layers they were found in), and (4) speculates on their evolutionary paths. The other two fields in this area are **geology** (the study of “rocks”) and **biology** (the study animals and plants). The scientists in these areas are closely related and often work together.

The work that involves studying the evolutionary development of groups of organisms (plants and animals) is called **phylogeny** and can be done by any of these people. There are other related fields such as anthropology and even astronomy that provide information relevant to our discussion of creation and evolution, but we will not list them all. Note—not all of these scientists believe in the theory of evolution. These are simply the scientific fields that supply most of the facts related to this topic. Many of them, especially scientists in the related fields of astronomy and astrophysics, are realizing that the Bible’s creation account is a good explanation of “how we got here.” Still, although many astronomers accept a “Creator,” many still interpret the Bible so loosely that they believe that the universe (and the earth) is billions of years old. The link below explains *using simple terms* their measurement methods and shows why the earth could be “young” (less than 10,000 years old).”





The Biblical Account of Creation

Listen to what Moses wrote in Genesis, chapter one.

In the beginning God created the heaven and the earth. ²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. ³And God said, Let there be light: and there was light. ⁴And God saw the



light, that it was good: and God divided the light from the darkness. ⁵And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

⁶And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. ⁷And God made the firmament, and divided the waters, which were under the firmament from the waters, which were above the firmament: and it was so. ⁸And God called the firmament Heaven. And the evening and the morning were the second day.

⁹And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. ¹⁰And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.



¹¹And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. ¹²And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. ¹³And the evening and the morning were the third day. ¹⁴And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

¹⁵ And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

¹⁶ And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. ¹⁷ And God set them in the



firmament of the heaven to give light upon the earth, ¹⁸ And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. ¹⁹ And the evening and the morning were the fourth day.



²⁰ And God said; Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. ²¹ And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind:

and God saw that it was good.

²² And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. ²³ And the evening and the morning were the fifth day. ²⁴ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

²⁵ And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. ²⁶ And God said, Let us make man in our image,



after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them. ²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.



²⁹ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. ³⁰ And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. ³¹ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. God rested on the seventh day.

Note: God spoke creation into existence. He said, “Let there be, and it came forth from nothing.”

All the above scripture verses clearly say that God created earth and everything else. He is the “Intelligent Designer” behind it all.

Indisputable Evidence

Here are 10 facts that show evolution as being false.

Moon Dust

Meteoritic dust falls on the earth continually, adding up to thousands, if not millions, of tons of dust per year. Realizing this and knowing that the moon also had meteoritic dust piling up for what they thought was millions of years, N.A.S.A. scientist were worried that the first lunar ship that landed would sink into many feet of dust which should have accumulated. However, only about 1/8 of an inch of dust was found, indicating a young moon. The assumption is, that if the 1/8 thickness is evident on the moon, it also has to be the same for the earth because they are in close proximity.



Meteoritic material contributes nickel to the oceans. Taking the amount of nickel in the oceans and the supply from meteoritic dust yields over the years indicates that the age of the earth is only several thousand years, certainly not millions as evolutionists claim. Thus the nickel count in our

oceans and meteoritic dust deposits found on the earth clearly indicates a younger planet.

Magnetic Field

The earth's magnetic field is decaying rapidly at a constant rate. Using this rate of decline, one can back step and determine the magnetism of the earth. 8,000 years ago, the earth would have equaled that of a magnetic star, a highly unlikely occurrence. Also, if electric currents in the earth's core were responsible for the earth's magnetism, the heat generated would have dissolved the earth.

Fossil Record

Charles Darwin stated, in his Origin of Species, "The geological record is extremely imperfect and this fact will, to a large degree, explain why we do not find intermediate varieties, connecting together all the extinct and existing forms of life by the finest graduated steps. He who rejects these views on the nature of the geological record will rightly reject my whole theory."



Now, over 130 years and billions of fossils later, we can rightly reject the view of an incomplete fossil record or of one, "Connecting together all forms of life by the finest graduated steps."

Out of millions of fossils in the world, not one transitional form has been found. All known species show up abruptly in the fossil record, without intermediate forms, thus contributing to the fact of special creation.

Probability



The science of probability has not been favorable to the evolutionary theory. Dr. James Coppedge, of the Center for Probability Research in Biology in California, made some amazing calculations. Dr. Coppedge applied all the laws of probability studies to the probability of a single cell coming into existence by chance. He computed a world in which

the entire crust of the earth...all the oceans; all the atoms and the whole crust were available. He then had these amino acids bind at a rate one and one-half trillion times faster than they do in nature.

In computing the possibilities, he found that to provide a single protein molecule by chance combination would take 10, to the 262nd power, years to get a single cell. (That is, the number 1 followed by 262 zeros) The single smallest living cell known to mankind – which is called the mycroplasm hominis H39, would take 10, to the 119,841 power, years. That means that if you took thin pieces of paper and wrote 1 and then wrote zeros after it, you would fill up the entire known universe with paper before you could ever even write that number. That is how many years it would take to make one living cell, smaller than any human cell!



According to Emile Borel, a French scientist and expert in the area of probability, an event on the cosmic level with a probability of less than 1 out of 10, to the 50th power, will not happen. The probability of producing one human cell by chance is 10, to the 119,000 power.

Sir Fred Hoyle, British mathematician and astronomer, was quoted in Nature magazine, November 12, 1981, as saying “The chance that higher life forms might have emerged in this way (evolution) is comparable with the chance that a tornado sweeping through a junkyard might assemble a Boeing 747 from the materials therein.”

Second Law of Thermodynamics

The second law of thermodynamics states that although the total amount of energy remains constant, the amount of usable energy is constantly decreasing. This law can be seen in most everything. Where work is done, energy is expelled. That energy can never again be used. As usable energy decreases, decay increases. Herein lies the problem for evolution. If the natural trend is toward degeneration, then evolution is impossible, for it demands the betterment of organisms through mutation.

Sun's Diameter



The sun's diameter is shrinking at the rate of five feet per hour. At this rate, life could not have existed on the earth 100,000 years ago because the sun's heat output would have rendered the earth inhabitable.

Earth's Rotation

The spin rate of the earth is slowing .00002 second per year. If the earth were the billions of years old, as the evolutionists say it is, the centrifugal force would have notably deformed the earth billions of years ago.



Written Record

The 22nd edition of Robert Young's concordance lists thirty-seven ancient written accounts which all place the date for creation at no earlier than 7000 B.C.

The Bible



Finally, and most importantly, the Bible says that God created the universe and every living thing, so the world must have been created. In denying this, we call God a liar.

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The above evidences against evolution are taken from Kevin Martin's 17 reasons against evolution website. <http://www.jesus-is-savior.com/Evolution%20Hoax/evidences.htm>.

The Damaging Effects of Evolution on Our Society

The damage of this theory has been to our children, whose minds have been conditioned to believe a lie. The consequences of such a lie are devastating:



1. It devalues human life, putting it equal to animal life, not as a higher being.
2. It says God is not real, leaving man with no accountability, fear of judgment, and respect for other life.
3. It strips man of any reason for his own existence and says life is meaningless.
4. It denies man God's divine destiny, the purpose for which he was created.
5. It says to our children, "Why try?" "What's the point?" "Is that all there is?"

When a theory is taught, by educators as fact and our children are denied access to evidence that exposes the theory to be a lie, our society slowly shifts from a God-Fearing nation to an immoral self-absorbed society that has no regard for anything but itself. Without God, living life has no meaning.

I am so glad that God left us signs everywhere that He is alive and well and tending to His creation.

Knowing all of this should lead us to ask Him, Why do I exist...and to discover His destiny or will for our life.

There Are Signs Everywhere

Evolution And The Catholic Church



The [Catholic Church](#) recognizes the existence of evolution. [Pope Francis](#) has stated: "God is not a divine being or a magician, but the Creator who brought everything to life...Evolution in nature is not inconsistent with the notion of creation, because evolution requires the creation of beings that evolve."^{[19][20]} The rules of genetic evolutionary

inheritance were first discovered by a [Catholic priest](#), the [Augustinian monk Gregor Mendel](#), who is known today as the founder of modern [genetics](#).

A 2014 [Gallup](#) survey reports, "More than four in 10 Americans continue to believe that [God](#) created humans in their present form 10,000 years ago, a view that has changed little over the past three decades. Half of Americans believe humans evolved, with the majority of these saying God guided the [evolutionary process](#). However, the percentage who say God was not involved is rising."^[21]



The debate is sometimes portrayed as being between science and religion, but as the United States [National Academy of Sciences](#) states:

Today, many religious denominations accept that biological evolution has produced the diversity of living things over billions of years of Earth's history. Many have issued statements observing that evolution and the tenets of their faiths are compatible. Scientists and theologians have written eloquently about their awe and wonder at the history of the universe and of life on this planet, explaining that they see no conflict between their faith in God and the evidence for evolution. Religious denominations that do not accept the occurrence of evolution tend to be those that believe in strictly literal interpretations of religious texts.

— *National Academy of Sciences, Science, Evolution, and Creationism*^[22]

The hypothesis of evolution changes every year; if one theory is said to be fact, but then a year later is shown to be wrong, then how can it be fact in the first place? A true fact is something that never changes.

Here's some logical thought from "Answers in Genesis



[What Is Biblical Creation?](#)

Creation was by the direct action of the Creator as opposed to some naturalistic process. Creation took place in the beginning and was finished and complete. Creation was not spread out over a major portion of the supposed evolutionary vast time history of the universe. Creation was by the word of the Creator.

[Biblical Creation Divisive?](#)

Believers can agree on one thing: our unity should be centered in Christ. We all desire unity; the question, however, is what kind of “unity” Christ really desires, and whether the foundational truth in Genesis is essential for Christian unity.

[Does Young-Earth Creation Matter?](#)

If Christians doubt what at first appears to be insignificant details of Scripture, then others may begin to look at the whole Bible differently, eventually doubting the central tenets of the Christian faith, namely the life, death, and resurrection of Jesus Christ. Thus the historicity of Scripture is quite important.



[Is the Gospel All That Matters?](#)

Ultimately, the controversy about the age of the earth is a controversy about the authority of Scripture. If millions of years really happened, then the Bible is false and cannot speak with authority on any issue, even the Gospel.

Evolution And Atheism

GotQuestions.org: A key factor in the creation vs. evolution debate is that the majority of scientists who believe in evolution are also atheists or agnostics. There are some who hold to some form of theistic evolution and others who take a deistic view of God (God exists but is not involved in the world, and everything proceeds along a natural course). There are some who genuinely and honestly look at the data and arrive at the conclusion that evolution better fits with the data. However, these represent an insignificant percentage of the scientists who advocate evolution. The vast majority of evolutionary scientists hold that life evolved entirely without any intervention of a higher being. Evolution is by definition a naturalistic science.



For atheism to be true, there must be an alternate explanation—other than a Creator—for how the universe and life came into existence. Although belief in some form of evolution predated Charles Darwin, he was the first to develop a plausible model for the process of evolution—natural selection.



Darwin once identified himself as a Christian but as a result of some tragedies that took place in his life, he later renounced the Christian faith and the existence of God. Evolution was invented by an atheist. Darwin's goal was not to disprove God's existence, but that is one of the end results of the theory of evolution. Evolution is an enabler of atheism. Evolutionary scientists likely would not admit that their goal is to give an alternate explanation of the origins of life, and thereby to give a foundation for atheism, but according to the Bible, that is exactly why the theory of evolution exists.

The Bible tells us, “The fool says in his heart, 'There is no God'” (**Psalm 14:1; 53:1**). The Bible also proclaims that people are without excuse for not believing in a Creator God. “For since the creation of the world God's invisible qualities—His eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse” (**Romans 1:20**).

According to the Bible, anyone who denies the existence of God is a fool. Why, then, are so many people, including some Christians, willing to accept that evolutionary scientists are unbiased interpreters of scientific data? According to the Bible, they are all fools! Foolishness does not imply a lack of intelligence. Most evolutionary scientists are brilliant intellectually. Foolishness indicates an inability to properly apply knowledge. **Proverbs 1:7** tells us, “The fear of the LORD is the beginning of knowledge, but fools despise wisdom and discipline.”



Evolutionary scientists mock creation and/or intelligent design as unscientific and not worthy of scientific examination. In order for something to be considered a “science,” they argue, it must be able to be observed and tested; it must be “naturalistic.” Creation is by definition “supernatural.” God and the supernatural cannot be observed or tested (so the argument goes); therefore, creation and/or intelligent design cannot be considered science. Of course, neither can evolution be observed or tested, but that does not seem to be an issue with evolutionists. As a result, all data is filtered through the preconceived, presupposed, and pre-accepted theory of evolution, without alternate explanations being considered.

However, the origin of the universe and the origin of life cannot be tested or

observed. Both creation and evolution are faith-based systems in regards to origins. Neither can be tested because we cannot go back billions (or thousands) of years to observe the origin of the universe or of life in the universe. Evolutionary scientists reject creation on grounds that would logically force them to also reject evolution as a scientific explanation of origins. Evolution, at least in regard to origins, does not fit the definition of “science” any more than creation does.

Evolution is supposedly the only explanation of origins that can be tested; therefore, it is the only theory of origins that can be considered “scientific.” This is foolishness! Scientists who advocate evolution are rejecting a plausible theory of origins without even honestly examining its merits, because it does not fit their illogically narrow definition of “science.”

If creation is true, then there is a Creator to whom we are accountable. Evolution is an enabler for atheism. Evolution gives atheists a basis for explaining how life exists apart from a Creator God. Evolution denies the need for a God to be involved in the universe. Evolution is the “creation theory” for the religion of atheism. According to the Bible, the choice is clear. We can believe the Word of our omnipotent and omniscient God, or we can believe the illogically biased, “scientific” explanations of fools.



Here are a few interesting comments from the Institute for creation Science.

Like no other planet, ours is covered with green vegetation, enormous blue-green oceans containing over a million islands, hundreds of thousands of streams and rivers, huge land masses called continents, mountains, ice caps, and deserts that produce a spectacular variety of color and texture. Some form of life is found in virtually every ecological niche on the earth's surface. Even in the extremely cold Antarctica, hardy microscopic beings thrive in ponds, tiny wingless insects live in patches of moss and lichen, and plants grow and flower yearly. From the apex of the atmosphere to the bottom of the oceans, from the coldest part of the poles to the warmest part of the equator, life thrives here. To this day, no evidence of life has been found on any other planet.

The earth is immense in size, about 8,000 miles in diameter, with a mass calculated at roughly 6.6×10^{21} tons. The earth is on average 93 million miles

from the sun. If the earth traveled much faster in its 584-million-mile-long journey around the sun, its orbit would become larger and it would move farther away from the sun. If it moved too far from the narrow habitable zone, all life would cease to exist on earth. If it traveled slightly slower in its orbit, the earth would move closer to the sun, and if it moved too close, all life would likewise perish. The earth's 365-days, 6-hours, 49-minutes and 9.54-seconds trip around the sun (the sidereal year) is consistent to over a thousandth of a second!

If the yearly average temperature on earth's surface changed by only a few degrees or so, much of the life on it would eventually roast or freeze. This change would upset the water-to-ice ratio and other critical balances, with disastrous results. If the earth rotated slower on its axis, all life would die in time, either by freezing at night because of lack of heat from the sun or by burning during the day from too much heat.



Our "normal" earth processes are assuredly unique among our solar system and, according to what we *know*, in the entire universe.

We have already touched on the specific wonders of the sun and the moon (see "The Sun and Moon"). These great lights were obviously designed to "rule" the daytime and the nighttime (**Genesis 1:16**), and their role in "telling" us about God is fairly easy to see if we are not blinded by an insistence on the unprovable position that "There is no God" (**Psalms 14:1**).

What may often be overlooked by the "day unto day" routine (**Psalms 19:1-2**) of our existence is that the very dependability of each day's processes are a wonderful testimony to the design, purposes, and faithfulness of the Creator. The whole core of evolutionary naturalism, however, is randomness, an unknowable, undependable chaos and disorder. The universe, on the other hand, is very stable!

- The sun rises in the east and sets in the west—always.
- The earth turns on its axis and cycles through its "day" at the same speed every time—always.
- The dependable clockwork precision of the tides regulates much of our life—always.
- The seasons come and go, the planting and harvesting follow each other dependably, life is conceived and born with regularity, even

“natural selection” preserves and conserves the vast species of earth-always.

This wordless "language" is easily read by all humanity, and openly "declares" that God is awesomely omnipotent and omniscient, and at the same time lovingly compassionate and faithful. All living creatures depend on it.

Our galaxy—the Milky Way—is a remarkable demonstration of God’s power and glory. True to its name, it appears as a faint, cloudy band stretching from the northeast to southwest in our summer night sky. A telescope reveals that this band is the combined light of over one hundred billion distant stars. Each of those stars is a “sun” much like ours. Each releases more energy in a billionth of a second than a major city on Earth could use in an entire year. And that is just our galaxy. We now estimate that there are over one hundred billion galaxies in the visible universe. Yet, God created all this merely by His spoken Word (**Psalm 33:6, 9**).



Like many galaxies, the Milky Way is disk-shaped with a central bulge. Since our solar system is located within the disk, we see the rest of our galaxy as a narrow cloud in our night sky. The disk has higher concentrations of luminous stars in some regions than others, forming a spiral structure. Many other galaxies also have this spiral structure, and this presents a problem for those people who believe that the universe is billions of years old. Spiral galaxies rotate faster near their core than they do near their perimeter. As a result, they are constantly twisting tighter with time and would be twisted beyond recognition if they were billions of years old. All spiral galaxies therefore appear quite young.



The location of our solar system within our galaxy is ideal. We are far from any sources of lethal levels of radiation and far enough from the core that we can discern the type of galaxy in which we live. We are close enough to nearby stars that we can see them with the unaided eye and study them scientifically. Yet, we are not too close to any star such that it would pose a danger to life or prevent scientific study of the universe beyond. It seems that our galaxy and our location within it are consistent with God’s plan for humanity.

Common Ancestry On Trial



Jonathan Wells: I focused on the mechanism of evolution-specifically, the neo-Darwinian mechanism of natural selection acting on random genetic mutations. I found that evidence for selection, with a few highly questionable exceptions, was limited to minor changes within existing species. I learned that genetic mutations are almost always harmful...

I found absolutely no evidence that genetic mutations can produce beneficial changes in anatomy, of the sort needed by evolutionary theory. Nor did I find evidence that mutations (any more than selection) could produce a new species. (Darwin's Nemesis p. 165)

For Darwinists, "empiricism is not the primary value at stake. The more important priority is to maintain the naturalistic worldview." (Darwin's Nemesis p. 170)

No one has ever seen descent with modification produce a new species. So, as a description of the origin of new species, descent with modification from a common ancestor is not a fact. (Darwin's Nemesis p. 171)

Jonathan Wells, Creation Studies Institute. Jonathan Wells has received two Ph.D.s, one in Molecular and Cell Biology from the University of California at Berkeley, and one in Religious Studies from Yale University.

Conclusion

The evidence is overwhelming in favor of creation as an intelligent design of God. The Bible is the proof text that there is a God and that He created everything that is seen and everything that is not seen. However, evolution is a platform for atheist. It is the channel through which the devil deceives, destroys and kills those who dwell in darkness.

Jesus said, "Take heed therefore that the light which is in thee be not darkness." **Luke 11:35** Evolution is truly darkness that has been successfully presented as light so that the children of darkness can hide from God and the truth of God's Word.